

Amended
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. To be amended G2-28361A	W.R.I.A. 11	COUNTY Pierce	PRIORITY DATE 12-9-1991	TIME	ACCEPTED
APPLICANT'S NAME — PLEASE PRINT Graham Hill Mutual Water Company, Inc.			Bus. Tel. (253) 847-8617 Home Tel. (253) 847-9099 Other Tel. (253) 847-1069		
ADDRESS (STREET) P.O. Box 266		(CITY) Graham	(STATE) WA	(ZIP CODE) 98338-0266	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION November 5, 1957, Pierce, Co.	
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1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well No. 3
TRIBUTARY	SIZE AND DEPTH 12" X 408"

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Community Domestic Supply		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	OR GALLONS PER MINUTE (GPM) 320 gpm	ACRE FEET PER YEAR 264 AFY less existing rights.
TIMES DURING YEAR WATER WILL BE REQUIRED Continuously		

IF IRRIGATION, NUMBER OF ACRES N/A	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1,306	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 3,265
DATE PROJECT WAS OR WILL BE STARTED Existing	DATE PROJECT WAS OR WILL BE COMPLETED Existing	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 450' South & 800' West of the NE Corner of the NE 1/4 SE 1/4 Section 21				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SE 1/4	SECTION 21	TOWNSHIP N. 18N	RANGE (E. OR W.) W.M. 4 EWM	COUNTY Pierce

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Area served by the Graham Hill Mutual Water Co., Inc.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water - G2-05448C; G2-25614C; G2-25616C; G2-28362C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR, HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A 320 gallon per minute pump is proposed to be installed.

REMARKS

7. This amended application will provide 320 gpm from this well.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐ NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐ NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Monna D. Peterhouse
APPLICANT'S SIGNATURE

Graham Hill Mutual Water Company, Inc.
LEGAL LANDOWNER'S NAME
(PLEASE PRINT)

Monna D. Peterhouse for H.H. M. Co.
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

P.O. Box 266 Graham, WA 9838
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

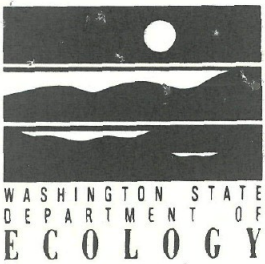
DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>228361</u>	W.R.I.A. <u>11</u>	COUNTY <u>Pierce</u>	PRIORITY DATE <u>12/9/91</u>	TIME <u>7:37</u>	ACCEPTED <u>SL</u>
APPLICANT'S NAME — PLEASE PRINT Graham Hill Mutual Water Co., Inc.			Bus. Tel. <u>206-847-8617</u> Home Tel. <u>847-1069</u> Other Tel. <u>847-2417</u>		
ADDRESS (STREET) P.O. Box 266		(CITY) Graham	(STATE) WA.	(ZIP CODE) 98338-0266	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION November 5 1959 Pierce county					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>as required by SEPA and find that</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Well 3</u>
TRIBUTARY <u>it is:</u> <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	SIZE AND DEPTH <u>6" 327 ft. - 327 feet.</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic Supply, agriculture Farm.

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 500 ACRE-FEET PER YEAR additional 40+

TIMES DURING YEAR WATER WILL BE REQUIRED
at all times and constantly

IF IRRIGATION, NUMBER OF ACRES 250 present IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME 250 more IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 1000

DATE PROJECT WAS OR WILL BE STARTED
as soon as more acre ft.

3. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT)
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATE NORTH-SOUTH AND EAST-WEST DISTANCES

ALSO, ENTER BELOW THE DISTANCES FROM
769 feet South & NW 1/4 SW 1/4

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)
St. Quarter corner of Sec. 22

RANGE (E. OR W.) W.M. 4E COUNTY Pierce

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

well 2:
Parcel # : 0418223054 / 010 Parcel a n 210' of W 660' of S1/2 NW SW Sec 22 exc Meridian E.
Well # 1 see attached legal/ fulfillment deed

Area served by Graham Hill Mutual Water Co.

HQ
Field
DHS
APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
Property Owner / President of Graham Hill Mutual Water Co., Inc. / Galen Nusbaum
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
ground water

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
~~Well number 1 pump capacity is 50 GPM. Distribution pump 5 HP.~~

Well # 2 Pump Capacity 250 GPM , Distribution pump 15 HP.
Present system has 2", 4", 6", 8", and 10" lines / Future plans for a min . of 6" .
see enclosed brief comp. plan
We are unable to supply fire flow to some of our areas with out more acre feet to expand with.

REMARKS
7. We are unable to supply fire flow to some of our areas with out the increase of acre feet.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES
Betty Jane Rittenhouse
Betty Jane Rittenhouse secretary/treas
applicants signature
Galen Nusbaum
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
Graham Hill Mutual Water Co., Inc.
LEGAL LANDOWNERS NAME (PLEASE PRINT)
Galen Nusbaum / president
25410 Meridian, E. , Graham WA. 98338
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY
STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: Separate application
for 2nd well - 6PM needed
on both apps
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before January 12, 1992
Witness my hand this 12 day of Dec, 1991
Galen Fox